



Theological Prolegomena in Protestant Orthodoxies: Contexts and Issues (16th-17th century)

Conference of the SNSF Project *A Disregarded Past: Medieval Scholasticism and Reformed Thought*

21-22 APRIL 2022
UNI BASTIONS | B012

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THURSDAY APRIL 21

11:15 Introduction

11:30 **David S. Sytsma** (Tokyo Christian University) – “Sounder Scholastics” (*Saniores Scholastici*) in the Reformed Tradition: Perceptions of Medieval Scholasticism ca. 1530-1700”

Lunch time

14:00 **Aza Goudriaan** (ETF Leuven) – “Principles of Theology: Roman Catholic, Lutheran, and Reformed Versions of a Medieval Concept”

14:45 **Jeffrey C. Witt** (Loyola University Maryland) – “Infused and Acquired Faith and the Foundations of Theology”

15:30 Coffee time

16:00 **Giovanni Gellera** (University of Geneva) – “The early-modern *Prooemia* of Metaphysics: on the definition, division (and confessionalization) of Reformed Philosophy”

16:45 **Christoph Strohm** (UNI Heidelberg) – “Konfessionelle Konkurrenz als Katalysator einer Verwissenschaftlichung / La concurrence confessionnelle comme catalyseur de la scientificisation”

FRIDAY APRIL 22

9:00 **William Duba** (University of Fribourg) – “The Prologue to the *Sentences* in Scholastic Thought”

09:45 **Ueli Zahnd** (University of Geneva) – “From Treatises on Method to Prolegomena. The case of Benedikt Aretius”

10:30 Coffee time

11:00 **Walter Sparr** (Friedrich-Alexander-Universität) – “Deconfessionalizing ‘religion’: The initiative of Johann Musaeus (Jena, d. 1681)”

11:45 **Zachary Seals** (University of Geneva) – “*Theologia Unionis as Theologia Pro Nobis*: Christ’s Ectypal Knowledge of God and the Beatific Vision”

Lunch time

14:00 **Arthur Huiban** (University of Geneva) – “*Disciplina operatrix or sapientia?* The Debate on the Nature of Theology in the Palatine Reformed Theology”

14:45 **Kęstutis Daugirdas** (Leibniz IEG) – “Prolegomena in Simon Episcopius’s *Institutiones theologicae*”

15:30 Coffee time

16:00 **Eleonora Rai** (KU Leuven) – “Free Will and Grace in the Netherlands: Leonard Lessius SJ and his Arminian Neighbors (1500s-1600s)”

16:45 Conclusion