'The Most Perfect School of Christ': Intellectual Relations between Geneva and Scotland in the 16th and 17th Centuries

FNS Project *A Disregarded Past: Medieval Scholasticism and Reformed Thought*

3rd-4th November 2023
14h00-17h30 | 9h00-12h45
PHIL 116
Bâtiment des Philosophes

Organisation: Giovanni Gellera (UNIGE/IHR)

Friday, 3rd November

14h00   **OPENING REMARKS**

14h30   **SIMON BURTON**, University of Edinburgh
Christian Philosophy in Calvin and Rollock

15h00   **UELI ZAHND**, UNIGE/IHR
John Mair and the Early Reformers in French Speaking Switzerland

15h30   **COFFEE BREAK**

16h00   **GIOVANNI GELLERA**, UNIGE/IHR
Mons acutus, ingenium acutum, dens acutus: Between Reform and Reformation

16h30   **BRUCE GORDON**, Yale University
'Apostolicke Calvin and Renowned Beza': Geneva and its Reformers in the Eyes of 17th Century Scottish Churchmen

17h00   **KARIE SCHULTZ**, University of St Andrews
Geneva, Church Discipline, and Covenanting Political Thought (1637-1651)

Saturday, 4th November

9h00   **ADAM QUIBELL**, Queen's University Belfast
'Illustrious Dury, the honour of the Scots': Protestant Union, Ecclesiology and Scottish-English Rivalry in the Mission of John Durie

9h30   **HADRIEN DAMI**, UNIGE/IHR
'Quelques opinions un peu estranges'? The Controversial Publication of John Cameron's Works in Geneva (1640-1642)

10h00   **ZACHARY BROOKMAN**, University of St Andrews
The Genevan Book Trade in Scotland in the 16th and 17th Centuries

10h30   **COFFEE BREAK**

11h00   **ZACHARY SEALS**, UNIGE/IHR
Between Exile and Enlightenment: Johannes Scharpius' Disputes with Bellarmine on the Beatific Vision

11h30   **ARTHUR HUIBAN**, UNIGE/IHR
The Devil is a Perfect Theologian: Intellect and Will in Episcopius' Institutiones

12h00   **ALICE RAGNI**, Universität Münster
L'importation de modèles métaphysiques dans la Suisse réformée du XVIIIe siècle (Genève, Lausanne, Zurich)

12h30   **CONCLUDING REMARKS**